**Concept & Intent Statement:** Rollins Creative LLC is proud to be able to offer this scholarship program to support and encourage the pursuit of Agricultural careers within the Imperial Valley. Our intent is to award scholarships to the most passionate and successful students in our area. Applicants should focus their answers and efforts on their goals and accomplishments. Numbers are important, but the agricultural industry lives on results. Good luck to all applicants!

**Eligibility:** You are eligible to receive one of these scholarships if you are:

1. A resident of Imperial County.
2. A student between the ages of 16-23 years of age.
3. Enrolled or accepted into an educational program within the field of agriculture. These programs can be technical or academic in nature. Some fields of study that meet this criterion include: Soil science, agri-business, botany, seed physiology.
4. High school graduating seniors, undergraduates and graduate students may apply. Funds may be awarded to part time or full time students.
5. Required to volunteer at the Ag Expo. (March 21st or March 22nd).

**Components of your application:**

1. This form, completed manually or electronically. (The electronic version is best opened and completed in Word.)
2. Two letters of recommendation.(focus should be on agricultural accomplishments, work ethic and aptitude)
3. Up-to-date transcript from school you are currently attending.
4. Documentation confirming enrollment in or acceptance to an applicable educational program.
5. An in person interview. Finalists may be called to appear before all or part of the board and answer questions.
6. Scholarship offers will be void if the volunteer commitments are not met.

**Process and Schedule:**

1. Process: Once your application has been received, you will receive an email confirming your participation. Your application will then be distributed to and evaluated by a board we have selected of agricultural business and education professionals. They will establish qualification and rank you based on our criteria. When the board meets to rank-order the qualified applicants you may receive a call to appear before the board.
2. Schedule: Application packets must be scanned, emailed and received by Rollins Creative ([rollinscreative3@gmail.com](mailto:rollinscreative3@gmail.com)) by midnight pacific standard time on **February 1st, 2019. Applications received after this will not be considered.**  Finalists will be notified of their selection by March 14th, 2019. Finalists will be recognized at the dinner on the 21stof March. Funds will be transferred NLT the 29th of March 2019 to the winners.

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| **Personal Identification** | | | | | |
| *Name* |  | | | | |
| *Mailing Address* |  | | *City* |  | |
|  |  | | *Zip Code* |  | |
| *Email Address* |  | | | | |
| *Phone number* |  | | *Text capable?* | *Yes/No* | |
|  |  | |  |  | |
| **Education** | | | | | |
| *Current School* |  | *Phone* | |  | |
| *Name of Counselor* |  | *GPA (Scale)* | |  | |
| *Please list the schools you have attended* | | | | | |
| *School* | *Location* | *Dates* | | | *Result* |
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| *School or program you are enrolled in:* |  | *Goal: (BS, Certificate etc)* | | |  |
| *Describe how the achievement of your goal at this school or program will move you forward towards your larger career goals* | | | | | |
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| **Extra-Curricular Activities** | | | | | |
| *Please list your four most rewarding or significant extra-curricular activities that are agricultural, community service or leadership development related.* | | | | | |
| *Activity* | *Dates* | *Leader* | | | *Location* |
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| *Please describe four of your significant accomplishments with these organizations* | | | |
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| *Please describe two lessons you learned while participating in these activities* | | | |
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| **Work Experience** | | | |
| *Please list your recent places of employment* | | | |
| *Company* | Dates | Title | Responsibilities |
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| *Please describe two contributions you made in your workplaces* | | | |
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| *Please describe two skills or lessons that you learned or mastered in your workplaces* | | | |
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| **Aspirations** |
| *Describe your professional aspirations* |
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| *Describe a problem (particularly in food production or agriculture) that you want to help solve* |
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| *Make the connection for us. How will the education you seek get you closer to solving this problem.* |
|  |

I, ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (print full name) have read and understand the conditions of the Ag Expo Scholarship as explained above. I affirm that I plan to pursue a career in agriculture or a closely related field as defined in those documents. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the Ag Expo Scholarship program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf. If selected as an Ag Expo Scholar, I agree to attend the 2019 Ag Expo as volunteer, in El Centro California. I affirm that all of this application, including the policy proposal, is my own work. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_