**Concept & Intent Statement:** Rollins Creative LLC is proud to present the 2019 Imperial Valley Ag Expo Grant Program. This program will support organizations that educate and support young people as they pursue Agricultural careers. Our intent is to award grants to the most passionate and successful agricultural service and education programs in the Imperial Valley. Organizations should focus their answers and efforts on their goals and accomplishments. Good luck to all applicants and we thank you for your application!

**Eligibility:** Your organization is eligible to receive one grant if it:

1. Operates in Imperial County in support of Imperial county students.
2. Has been operating within the Imperial Valley for at least one year.
3. Has a significant agricultural, business or leadership component to its mission.
4. Willing to provide appropriate volunteer support to the 2019 Ag Expo.

**Components of the grant application:**

1. This form, completed manually or electronically. (The form is best completed electronically in Word)
2. Two letters from participants in the program, highlighting the value and results of the programs.
3. Written accounting of student participation in the program over the last three years. (Please use objective measurement of participation- Names of students are not necessary)
4. Documentation of the organization that operate your program. Example: school, national organization etc. (Establish your organization’s legitimacy)

**Process and Schedule:**

1. Process: Once your application has been received, you will receive an email confirming your participation. Your application will then be evaluated by a panel of agricultural business and education professionals selected by Rollins Creative They will establish qualification and rank you based on our criteria. The applicant finalists may or may not receive a call to appear before the panel this is up to the discretion of the panel. If one of the board members is a member of your organization or a close relative, they will not participate in the evaluation process.
2. Schedule: **Application packets must be scanned, emailed and received by Rollins Creative (**[**rollinscreative3@gmail.com**](mailto:rollinscreative3@gmail.com)**) by midnight pacific standard time on** **February 1st, 2019. Applications received after this deadline will not be considered.** Finalists will be notified of their selection by March 14th, 2019. Finalists will be recognized at our “We Grow That Dinner” on the 21st of March. It is strongly requested but not required for finalists to attend. Funds will be transferred to winner no later than the 29th of March 2019.

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| **Organizational Identification** | | | | | |
| *Organization Name* |  | | | | |
| *Leader Name* |  | | *Title* |  | |
| *Mailing Address* |  | | *City* |  | |
|  |  | | *Zip Code* |  | |
| *Email Address* |  | | | | |
| *Phone number* |  | | *Text capable?* | *Yes/No* | |
|  |  | |  |  | |
| **Affiliation** | | | | | |
| *Affiliated organization (School or National Organization)* |  | *Chapter # (If appropriate)* | |  | |
| *Name of Advisor (Who this chapter/class reports to)* |  | *Phone* | |  | |
| *Describe what services or guidance you receive from your supporting organization (National organization or school district)* | | | | | |
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| **Regular Activities** | | | | | |
| *Please list your routine activities, services or events that you manage regularly* | | | | | |
| *Activity* | *When* | *Purpose* | | | *Location* |
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| *Please describe the goals of these activities, services or events in terms of student outcomes* | | | | | |
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| *Please describe two recent observations from these activities(ie trends, new challenges)* | | | |
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| **Outcomes** | | | |
| *If possible, please describe the results of your programs quantitatively* | | | |
| *Activity* | *# of Participants* | *Accomplishment (Graduated, Participated in…)* | |
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| *Please list special recognition that your organization has received* | | | |
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| *Please list a few significant ways that your students/participants have been recognized* | | | |
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| **Aspirations** | | | |
| *Describe your organization’s short term goals* | | | |
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| *Describe a problem that prevents you from fully achieving that goal.* | | | |
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| *Make the connection for us. How will this grant get you closer to solving this problem.* | | | |
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I,­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Leader’s Name) , a representative of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Organization) have read and understand the conditions of the Imperial Valley Ag Expo Scholarship & Grant Program as explained above. I affirm that the organization I represent vows and affirms to use any funds gained by this grant program to further the agricultural, business and leadership programs for current and future enrollees. I give permission to officials of my parent organization or school to release records of my program’s recent activities and achievements along with other information requested for consideration in the Imperial Valley Ag Expo Scholarship & Grant Program. I understand that this application will be available only to qualified parties who may need to view it during the evaluation process. If my organization is selected as an Imperial Valley Ag Expo Grant Recipient, I agree to provide volunteers to attend the 2019 Imperial Valley Ag Expo as volunteer, at the Imperial Valley Fairgrounds in Imperial California. I affirm that this application and information contained herein is true and accurate to the best of my knowledge and belief.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_